

# CARSON DAILY APPEAL.

VOL. VI. CARSON CITY, NEVADA, THURSDAY MORNING, FEBRUARY 20, 1868. NO. 80

**THE CARSON APPEAL,**  
Published Daily, (Mondays Excepted),  
—BY—  
**ROBINSON & MIGHELS.**  
H. R. MIGHELS,.....M. ROBINSON.

Office: Bay's Brick Building, Second Street,  
Opposite the Plaza.  
**Terms:**  
One Year, by Mail or Express.....\$15 00  
Six Months.....10 00  
Three Months.....6 00  
Delivered in the City, by Carrier, per week 50  
**Rates of Advertising:**  
[Per C. S. Gold Coin.]  
One Square (10 lines, 240 ems) first insertion, \$3 00  
Each subsequent insertion.....1 50  
Professional Cards, 10 lines or less, per month 5 00

**WARM SPRINGS HOTEL!**  
**New Arrangements!**

**DISSOLUTION OF THE PARTNERSHIP**  
Ship recently existing between the late proprietors of this establishment leaves the undersigned its sole manager and proprietor; and he begs leave to inform his old friends and patrons and the public at large that it is his purpose to institute improvements in its arrangements with a view to sustaining its reputation as a complete, orderly and desirable place of

**PUBLIC ENTERTAINMENT.**  
Superior facilities are at hand for the accommodation of SPECIAL

**Dinner, Supper & Breakfast Parties**  
With the CHOICEST PRODUCTS of the FIELD AND THE MARKET  
**The Unequalled Baths**

Are provided with the most thorough and carefully prepared arrangements, and the best of attention is ensured for guests at all times. A continuance of the liberal patronage heretofore extended to this establishment is respectfully solicited.

**LANCE NIGHTINGILL,**  
Proprietor.

**F. D. TODD,**  
Accountant and Copyist,  
SWEENEY'S BUILDING (UP STAIRS),  
CARSON CITY, NEVADA.

**BOOKS WRITTEN UP, POSTED AND BALANCED.**  
Books, ledgers and accounts made out and collected. Intricate accounts examined and adjusted. All kinds of copying done neatly and promptly.

**THEATER SALOON!**

**THE PIONEER SALOON OF CARSON CITY,**  
established A. D. 1860. We have

**The Best Quality of Whisky**  
OR OTHER LIQUORS,  
That can be had in the State!  
Also always on hand PURE

**XXX BURTON ALE!**  
ON DRAUGHT.

**HOT TOM AND JERRY!**

**HOT WHISKY PUNCH!**

**FOR 12-15 CENTS PER GLASS!**

Also we have the

**FINEST FRENCH BRANDY IN THE STATE**  
Which we sell in PONEYS for 25 cents.

We purchase all of our Liquors in San Francisco from importers!

—We shall be pleased to see our friends at any time. An accommodating and polite Bar Keeper always in attendance.—

**Lunch Daily, at 11 o'clock A. M.**  
**MOORE & PARKER,**  
Proprietors.  
Carson City, February 12, 1868.

**J. SUTHERLAND**  
**TAILOR,**

**FORMERLY OF SAN FRANCISCO**  
and Sacramento, and well known to the Trade in California and Nevada, would inform the citizens of Carson and vicinity that he has opened a  
**SHOP ON CARSON STREET,**  
Between the Penrod House and the Justice Office, where he is prepared to do all kinds of  
**TAILORING AND REPAIRING.**  
Particular attention given to  
**CUTTING AND FITTING**  
[an] [of] For others to make. [tf]

**FRUIT! FRUIT! FRUIT!**  
**GEORGE ZENOVICH,**  
—DEALER IN—

**FRUIT, NUTS,**  
**VEGETABLES, CANDIES,**  
Tobacco, Cigars, Pipes.

A fresh supply daily from California by Fast Freight and Express.  
Every variety of California and Tropical Fruit that can be obtained for this Market. Prices reasonable. A large supply always on hand.  
—Carson street, near the corner of King street, Carson City.

**CHANGE OF TIME.**  
**PIONEER STAGE COMPANY.**

**CARRYING THE U. S. MAILS**

AND

**WELLS, FARGO & CO'S EXPRESS**

—

**THE PIONEER STAGES,**

**ON AND AFTER**

**Sunday, Dec. 8th, 1867**

**LEAVE VIRGINIA**

**AT 4 O'CLOCK A. M.,**

**AND CARSON CITY**

**AT 7 A. M.,**

**ARRIVING AT SACRAMENTO**

**AT TWELVE NOON NEXT DAY**

Office, CARSON CITY, at Wells, Fargo & Co's.

**H. F. RICE,**

Agent.

**PACIFIC**

**INSURANCE COMPANY.**

—

**Capital, - - \$1,000,000.**

—

**ALL LOSSES**

—

**—PAYABLE IN—**

**United States Gold Coin**

—

**\$50,000**

**DEPOSITED IN NEVADA!**

**JONATHAN HUNT, President.**

**A. J. RALSTON, Secretary.**

—

**H. F. RICE, Agent.**

At the Office of Wells, Fargo & Co.,

mh25] CARSON CITY. [tf

**RE-OPENING**  
—OF THE—  
**ORMSBY HOUSE!**

**CARSON CITY,**  
**BY R. L. GARDNER.**

(Late of the Warm Springs Hotel.)

**THIS HOTEL HAS BEEN THOROUGHLY**  
RENOVATED and re-opened

**For the Accommodation of the**  
Public!

**NO PAINS WILL BE SPARED**  
TO MAKE THIS A

**FIRST CLASS HOTEL!**

**THE TABLE**  
Will at all times be supplied with the

**Best the Market Affords.**

Together with good attendance. The TRAVELING PUBLIC will find it to THEIR ADVANTAGE to

**STOP AT THIS HOUSE,**

IT BEING THE

**GENERAL STAGE OFFICE**

For all the different Stage Lines which leave here daily for California and all portions of the State.

The Clerk will at all times be in attendance to book passengers, or give any information relative thereto.

**THE BAR**  
Will be furnished with the finest of Wines and Liquors.

**NEW FALL GOODS.**  
**KOPPEL & PLATT,**  
Carson City, Nevada.

**HAVE JUST RECEIVED A NEW LOT OF**  
FALL GOODS, consisting of

**NEW SUITS,**

**HATS, CAPS,**

**CRAVATS,**

**BOOTS AND SHOES**

WHICH THEY OFFER FOR SALE CHEAP.

**TURNER & KNAPP,**  
MANUFACTURERS AND DEALERS IN

**BOOTS AND LEATHER,**

**HAVE ON HAND, A GREAT ASSORTMENT**  
of FINE and MINING BOOTS.

Custom Boots Made to Order and Warranted to Fit

Repairing done with neatness and dispatch. Also, Leather and Shoe Findings, consisting of Lemmon Jedott Calf and Kip, Back and Lining Skins.

**SANTACRUZ SOLE LEATHER, &c.**  
Brick Store, opposite the Plaza.  
Carson, Jan. 1, 1868.

**HAVILAND'S STABLE,**  
Nov. 77 and 79,  
SOUTH C STREET.

A few doors south of W. F. & Co's,

**VIRGINIA CITY, NEVADA.**

**LIVERY, SALE AND FEED.**

**TERMS REASONABLE.**

**GIVE ME A CALL.**

jr12-1f **D. B. HAVILAND.**

**LIVERY STABLE.**

Change of Proprietor.

**J. M. BENTON,**

Having purchased the Stone Stable formerly occupied by Henry M. Sherwood, on

**Carson Street, opposite W. F. & Co's**  
Express Office,

Will keep constantly on hand a good supply of

**HORSES,**  
**BUGGIES,**  
**CARRIAGES.**  
And the like, and will be in constant attendance

—TO SUPPLY THE PUBLIC—  
**TERMS REASONABLE.**  
**CARSON,** ne10 **NEVADA.**

**SEED ESTABLISHMENT!**  
425 Washington Street,  
**SAN FRANCISCO.**  
WE ARE NOW OFFERING FOR SALE IN

quantities to suit purchasers the

**FINEST AND MOST RELIABLE**  
ASSORTMENT OF

**SEEDS, PLANTS, &C.,**  
**ON THE PACIFIC COAST!**  
At the Most Reasonable Prices!

—Trade Catalogues can be obtained at the office of this paper, EDWARD E. MOORE. de7-1f

**MULLER'S HOTEL,**  
Carson Street, two doors south of Third,  
CARSON CITY, NEVADA.

**THIS POPULAR PUBLIC HOUSE HAS**  
been retaken by the undersigned, who asks a liberal share of public patronage, and where he will be glad to see all his friends.

**THE ROOMS**  
are large and thoroughly ventilated.

**THE BEDS**  
are of the best quality and will always be kept in good condition.

**THE KITCHEN,**  
under the supervision of the Proprietor, will be supplied with the BEST COOKS IN THE STATE!

**THE TABLE**  
will always be furnished with all the luxuries the market affords.

**THE BAR**  
shall be supplied, at all times with the best brands of WINES, LIQUORS and CIGARS.

Persons served a la Francaise, (in private when desired), and the very best of Wines, Liquors and all the delicacies in the market will be found here.

**ALBERT MULLER,**  
Proprietor.

**H. W. BAKER'S**  
**PASSENGER**

**FAST FREIGHT**  
**LINE!**  
CARRYING FREIGHT

From SACRAMENTO via Shingle Springs to

**VIRGINIA CITY.**

On and after September 15th, freight per the above line will leave Sacramento by the 3 o'clock P. M. train daily, and be dispatched per wagons from Shingle Springs on the following morning, running via

Placerville, Genoa and Carson City

to

Virginia City and Intermediate Points!

**RATES—From Sacramento, Carson, Silver City, Virginia and Gold Hill, 12 1-2 cents per pound. On small lots, and light packages, or bulky freight an extra charge will be made.**

Shippers will deliver freight to Whitney & Co., Agents, Sacramento. No packages larger than 3 by 3 and 4 feet long, or weighing over 500 pounds,

will be received, unless specially agreed on.

**AGENTS:**  
WHITNEY & CO., Sacramento and Shingle Springs  
H. W. BAKER, Carson, Silver City, Placerville  
D. A. FULKS, Carson City  
M. COOPER & CO., 25 South C St., Virginia City

**H. W. BAKER,**  
Proprietor.

**COPYING**  
—AND—  
**OTHER WRITING.**

**THE UNDERSIGNED BEGS TO INFORM**  
Lawyers and business men in general that

**He Can Be Found at the County**  
Building

Prepared to attend to

**Copying or any Writing**  
Which may be intrusted to him, and begs a share of whatever may be doing in that line.

**RICHARD R. PARRINSON.**  
December 24, 1867.

**CHARLES MARTIN,**  
**NOTARY PUBLIC,**

Office with the Secretary of State,  
County Buildings,  
**CARSON CITY, NEVADA.**  
January 22d, 1868. ja22-1f

**THOMAS WELLS,**  
Attorney and Counselor at Law,

**AND COMMISSIONER OF DEEDS FOR CALIFORNIA.** Office in Sweeney's Building. He will practice in all the Courts of this State, and in the Circuit and District Courts of the United States. Most careful attention will be given to all matters entrusted to his care.

Houses and Lots rented, bought and sold, on reasonable terms. Titles strictly investigated, conveyancing done, and collections made.

**STOCKHOLDERS' MEETING.**

**THE ANNUAL MEETING OF THE STOCK-**  
holders of the Sierra S. M. Co., for the election of Officers and such other business as may come before the Company, will be held at their office, No. 526 Merchant street, (Room No. 4) San Francisco, on MONDAY, FEBRUARY 23, 1868, at 7 1/2 o'clock P. M.

**T. B. FIERMAN,**  
Secretary pro tem.

**ESTRAY NOTICE.**

**CAME TO THE HALF WAY HOUSE ON OR**  
about the 15th of January, 1868, one HAY HORSE, about 9 years old, branded on the right hip with an M; left hind foot white; and white stripe in the face. The owner will please call, pay charges and take him away.

**JACOB ALLENBACH,**  
Half Way House, Virginia and Carson Road.  
January 18, 1868. ja19-1f

**\$500 REWARD!**

**WILL BE PAID BY THE COUNTY OF**  
Ormsby, for the apprehension and delivery to the Sheriff of Ormsby County, Nevada, of THOMAS RILEY, charged with the murder of Timothy G. Smith, late Sheriff of the County aforesaid.

By order of the Board of Commissioners of said county.  
**M. J. ASHMORE,** Clerk of said Board.  
Carson City, Nevada, Dec. 15, A. D. 1867. 20d

**I. O. G. T.**

**Union Lodge,** Number 4,

Good Templars, meets

**Every Monday Evening at 7 1-2 o'clock.**  
Precisely.

A punctual attendance is requested.  
**J. B. CORNACK, W. C. T.**  
CHAS. S. HAMMER, Secretary.

**I. O. O. F.**

**Carson Lodge** Number 4

—MEETS ON—

**Wednesday Evening at 7 o'clock.**

Sojourning Brethren, in good standing, are cordially invited to attend.

**F. G. LUDLOW, N. O.**  
ADOLPHUS WAITZ, Secretary.

**I. O. O. F.**

**CARSON ENCAMPMENT No. 2, I. O. O. F., meets**

**Every Second and Fourth Tuesday**  
Evenings of Each Month.

All sojourning Patriarchs in good standing are cordially invited to attend.

**D. G. KITZMEYER, C. P.**  
ADOLPHUS WAITZ, Scribe. mh28-1f

**BOOK-KEEPING**

—BY—  
**Double Entry.**

**THE UNDERSIGNED, (AN ACCOUNTANT OF**  
twenty-five years experience,) is now prepared to teach Book-keeping by Double Entry, practically and thoroughly. Students will not be limited as to time, but will continue their studies until perfectly competent to take charge of a set of books. Persons can enter at any time, as each student is taught separately. Terms moderate.

**F. D. TODD,**  
Sweeney's Building, (up stairs.)  
Carson, Nov. 9, 1867.

**\$1,000 REWARD.**

**STATE OF NEVADA,**  
**EXECUTIVE DEPARTMENT.**

**BY THE AUTHORITY IN ME VESTED BY**  
the Constitution and Laws of the State of Nevada, I hereby offer a

**REWARD OF ONE THOUSAND DOLLARS**

For the arrest and delivery of THOMAS RILEY to either the Sheriff of Lyon County, or to the Sheriff of Ormsby County, Nevada. Said Riley is charged with the murder of Timothy G. Smith, then Sheriff of Ormsby County, alleged to have been committed on the night of Thursday, December 12, 1867, at said Riley's home, in Lyon County, while said Smith was attempting to arrest him for shooting one Miles O'Grady, the same night, at Empire City, Ormsby County.

**DESCRIPTION:**

Thomas Riley is an Irishman; about five feet six inches high; hair gray, formerly brown; eyes blue, or gray; ordinary weight about one hundred and thirty-five pounds; and in speech and action is sharp and quick. When he committed the murder he was wearing a moustache and imperial.

In testimony whereof I have hereunto set my hand, and caused to be affixed the Great Seal of the State of Nevada. Done at Carson City, this 18th day of December, A. D. 1867.

**H. G. BLAUDEL,**  
Governor of Nevada.

Attest:  
**C. N. NOTEWARE, Secretary of State.**

**TO THE LOVERS OF**  
**BILLIARDS!**

**I HAVE THIS DAY RENTED THE TABLE**  
in the

**MAGNOLIA SALOON,**

Where will be found two First-Class Tholian Billiard Tables, with

**NEW CUSHIONS AND BALLS!**

Cues will be found in good repair. Tables always level, and all paraphanelia appertaining in good order.

I ask for a liberal share of public patronage from the poorest as well as the best players, and I will accommodate you in every particular.

**BILLIARDS, 25 CENTS!**  
**BILLY POTTERSON,**  
Carson City, Nevada, January 4, 1868. ja4-1f

**CHARLES S. WHITMAN,**  
**ATTORNEY-AT-LAW.**

OFFICES—CORNER OF FIFTH AND D STREETS,  
**WASHINGTON, D. C.**

**SPECIAL ATTENTION GIVEN TO THE**  
procurement of Patents for

**Mineral, Agricultural and Town**  
Site Lands,

And all branches of business before the General Land Office.

—Reference as to reliability: Hon. John Currey and Hon. Oscar Shafter of Supreme Court of California.